

# JUN 05 2014 S.D. SEC. OF STATE

## State of South Dakota Campaign Finance Disclosure Statement

STATE

Full Name of Committee: Schrempp A	on House
Dean Schrempp dean Committee Chair, Treasurer, Candidate E-Mail	Schrem PP D Hot MAIL Com
Committee Street Address	
Committee Postal Address	
Name of Person Making Report  Schvem PD  Oaytime Te	r - 7 3 6 7  Iephone # Evening Telephone #
If Candidate Committee, please note office being sought, and District # (If applicable)	Political party affiliation (if any)
If Ballot Question Committee, Ballot Question number or letter.	Supporting? Opposing?
Type of Campaign Statement:  Pre-Primary Pre-Convention Pre-General Mid-Year Year-	End Amendment Supplement Termination
VERIFICATION OF PERSON MAKING REPORT	County, municipal and school candidates file this statement with the person in charge of the local election.
(print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete. I also understand that failure to timely file any statement, amendment, or correction required subjects the treasurer respon-	Statewide PACs, political party, ballot question and other committees file this statement with the Secretary of State's Office.
sible for filing to a civil penalty per day for each day that the statement remains delinquent.	Secretary of State, Elections Department 500 East Capitol Ave., Ste 204 Pierre, SD 57501 or fax to 605-773-6580 or e-mail to cash@state.sd.us
Mour dehrenge Signature of Treasurer	Fax and e-mail images must contain the signature(s) and the <b>original must be filed</b> in our office within one week following the date the fax/e-mail was received.

# **SUMMARY OF INCOME AND EXPENDITURES**

Balance of cash and cash equivalents on hand, if any, at the beginning of the reporting period:			\$921.37
			0
		Credit	Debit
	Candidate's Personal Contribution to Own Campaign	\$ .	
Income:			
	Unitemized Contributions	\$ .	
	Itemized Contributions	\$ .	
	Contributions from Candidate Committees	\$ .	
	Contributions from Organizations	\$ .	
	Contributions from Political Parties	\$ .	
	Contributions from In-State PACs	\$ 850.00	85000
	Contributions from Out-of-State or Federal PACs	\$ .	
	In Kind Contributions	\$ .	
	Other Income	\$ .	
	Expenditures from an external source to establish a committee	\$ .	
Expenditures			
	Operational Expenditures		\$ 600.00
	Contributions to Candidates and Committees	5-60-00	\$ 500.00
	Debts and Obligations Owed by the Committee		\$ .
Loan Activity			
	Monetary loan made to Candidate or Committee during reporting period	\$ .	
	Monetary loan made to Candidate or Committee repaid during reporting period		\$ .
	Monetary loan made by Committee during reporting period		\$ .
	Monetary loan repaid to Committee during the reporting period	s .	
Amo	ount on hand at the end of the reporting period:	\$ 571	37 .

County, municipal and school candidates file with the person in charge of the local election.

<sup>\*</sup>Note: You cannot end the reporting period with a negative balance.

# **EXPENDITURES**

# **Operational Expenditures**

Categories have been provided for reporting common expenses. You may list other expense items at your discretion

Campaign Expenses	Ато	
Advertising	\$ 250.9	90
Consulting	\$ .	
Interest	\$ .	
Postage	\$ .	
Printing	\$ .	
Rent	\$ .	
Salaries	\$ .	_
Telephone	\$ .	
Travel	\$ 350.0	<del>-</del> 0
Utilities	\$ .	
List other expense items below:	\$ .	
	\$ .	
	\$ .	
	\$ .	
\	\$ .	
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	\$ .	_
	\$ .	
	\$ .	_
	\$ .	
	\$ .	
	\$ .	
Enter total expenditures here:	\$ 600.00.	

Line item X1

#### **Contributions Made to Candidates and Committees**

Name of Candidate or Committee	Amount
SUSEN Fran Hou.	\$ 500.00
	\$
	\$
	\$
	\$
	\$
	\$
	\$
	\$
	\$
	\$ ·
	\$
Enter total of contributions to candidates or committees here:	\$ 500.00

Line item X2

#### **Debts and Obligations Owed by Committee**

All committee obligations which a amount of the obligation.	re incurred but unpaid at the end	d of the reporting period. If a service	has been contracted but not billed	d, estimate the
Owed to/Creditor's Name	Nature of obligation	Address		Amount
			\$	
			\$	
			\$	
			\$	
Enter total debt owed by committee	ee here:		\$	

Line item X3

#### **Loans Owed to Committee**

Report the amount of each loan owed to the political committee or political party. The amount of each loan made during the reporting period and the balance of each loan owed to the committee at the end of the reporting period must be itemized.

Name of recipient of loan, including address.	during the reporting during the reporting at		Balance of loan at the end of the reporting period		
	\$		\$	\$	
	\$		\$	\$	
	\$		\$	\$	
Enter total amount of loans owed to committee here:	\$		\$	\$	

Line item Y1

Line item Y2

Line item Y3

## **Direct Contributions from Organizations**

An organization is defined as any corporate entity, partnership, association, club, labor union, or any group organized in a corporate form that is not defined as a political committee or political party. ONLY PAC's and Ballot Committee Questions may recieve direct contributions from organizations.

Name	Residential (Street) Address	Amou
		\$ .
		\$ .
		\$ .
		\$ .
		\$ .
		\$ .
		\$ .
		\$ .
		\$ .
41		\$ .
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		2
		\$ .
	s - Enter total of all <i>itemized</i> contributions from organizations:	

#### **Direct Contributions from Political Parties**

Contributions from Political Parties				
Name	Residential (Street) Address		Amount	
		\$		
<u> </u>		\$		
		\$		
		\$	•	
		\$		
Enter total of all contribut	ions from Political Parties here:	\$	•	

Line item C1

#### **Direct Contributions from In-State Political Action Committees**

Name	Residential (Street) Address		Amount
50 Beer wholever are.	Box 212 pierre 5.0. 222 West & Lener Drie Box 1138 Preyer 3708 W Brook Place Siry Fully	\$	150 00.
S.P. REA.	222 West & Lener Dris Box 1138 Pierre	\$	200.00
3Pa 40	3708 W Brook place Sing Fully	\$	500.00
		\$	
		\$	
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		\$	
		\$	•
		\$	•
Enter total of all contributions from South I	Dakota Political Action Committees or South Dakota Candidate Committees here:	s	850.00.

#### **In-Kind Contributions**

Description	Name and residential address	Est	imated value
		\$	
		\$	
		\$	
		\$	
		\$	
		\$	
		\$	
		\$	
		\$	
		\$	
Enter total of all estimated in-kind co	ontributions here:	\$	

Line item F1

#### Other Income

Refunds, rebates, interest earned, sale of property, or other income which is not a direct contribution.				
Source of Income	Description of Income		Amount	
		\$		
		\$		
		\$		
Enter total of other income here:		\$		

Line item G1

# **Establishing and Administering Committee/Solicitation Costs**

List a categorical description and the estimated value of funds or donations by any organization to its political committee for establishing and administering the political committee or solicitation costs of the political committee.

Organizational Name and Categorical Description for Direct Funds	Amount
	\$
	\$
	\$
Enter total here:	\$ ·

Line item H1

# **INCOME**

#### **Direct Contributions from Individuals**

Each type of contributor has their own section for itemization. This schedule may be duplicated if you need more space or you may attach additional sheets of paper.

Unitemized Contributions from Individuals	Amount
Enter total of all <i>unitemized</i> contributions (\$100 or less each from individuals) here:	\$

<b>Itemized Contribu</b>	tions from Individuals		
	utions (\$100 or more each from individuals) below:		
Name	Residential (Street) Address	Amount	
		\$	
		\$	
		\$	
		\$	
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		\$	
temized Contribution	s - Enter total of all <i>itemized</i> contributions (\$100 or more each from individuals):	\$	

## **Direct Contributions from Out-of-State Political Action Committees**

Contributions from Federal Political Action Committees			
Name	Filing Web Address		Amount
		\$	
		\$	
		\$	
		\$	
		\$	
		\$	
		\$	
		\$	
		\$	
Enter total of all contributions from Federal Political Action Committees or Out-of-State Candidate Committees here:		nmittees here: \$	

Line item D2

## **Direct Contributions from Candidate Committees**

Contributions from Candidate Committees				
Name	Residential (Street) Address		Amoun	
		\$		
		\$		
		\$		
		\$		
		\$		
		\$		
		\$		
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		\$		
		\$		
		\$	,	
		\$		
		\$		
		\$		
		\$		
		\$		
		\$	*	
		\$		
Enter total of all contributions from Candidate Committees here:		\$		